

# ■ Monthly Board of Directors Meeting

## **Meeting Agenda**

5	:3	()	n	m
U		v	Μ	111

- I. Welcome & Introductions (10 min)
  - Dan Strong
  - A. Establish Quorum
  - B. Review and Approve the Previous Meeting's Minutes

### 5:40pm

- II. Presentation from SLC Arts Council (20 mins) (20 min)
  - A. Public Art Project on 400 S Viaduct
  - B. Q and A

### 6:00pm

- III. Big League Utah / LHM Group Discussion (60 min)
  - A. Presentation on recent legislation, renderings, and collaboration efforts
  - B. Q and A

### 7:00pm

- IV. Coalition Business (25 min)
  - A. Homelessness Forum Reminder
    - Charlotte Fife-Jepperson
  - B. Annual Meeting Update / Reminder
    - ♣ Dan Strong
    - 1. Fundraising update
  - C. Jordan River / N Temple Task Force Update
    - ♣ Terry Marasco
    - 1. Coalition vote to approve creation of task force
      - Dan Strong
  - D. EPA Grant Update
    - ♣ Dan Strong
  - E. Westview Media Sponsorship
    - ♣ Turner Bitton
    - 1. Vote to approve sponsorship
  - F. Other business?



# ■ Monthly Board of Directors Meeting

7:25pm

V. Public Comment (5 min)

7:30pm

VI. Adjourn