

## 

## **Meeting Agenda**

- I. Introduction (5 min)
  - ♣ Dan Strong
  - A. Welcome and Approval of Minutes
- II. Candidate Forum Planning and Assignments (30 min)
  - ♣ Dan Strong
- III. Issue Management Report (30 min)
  - ♣ Jason Wessel
  - A. Education School Closures and Superintendent meeting
  - B. I-15 Expansion
  - C. 600/700 N Reimagining
  - D. Utah Clean Energy Partnership
  - E. Utah Inland Port
  - F. Other issues?
- IV. Membership Audit (15 min)
  - ♣ Charlotte Fife-Jepperson
- V. Annual Report / Fundraising Presentation (15 min)
  - ♣ Dan Strong
- VI. Public Comment (5 min)